

Girls Incorporated of Washington County

2023-2024 Volunteer Application

| APPLIC | CAN | T INF | ORN | IOITAN | N | | | | | | | | | | |
|--|-------|-------|-------|------------------|-------------------|-----|-------------------------------|--------|------------|---------|------|-----|------------------|----------|--|
| Last Name | | | | | | | First | | | | M.I. | | Date of Birth | | |
| Street Address | | | | | | | Apartment/Unit # | | | | | | | | |
| City | | | | | | | State | | | | ZIP | | | | |
| Phone | | | | E-mail Addres | | | | | • | | | | | | |
| In Case | of a | n Eme | ergei | ncy Con | tact: | | N. | | Phone | Numbe | er: | | | | |
| EDUC | ATIC | NC | | | | | | | | | | | | | |
| High School | | | | | | , | Address | | | | | | | | |
| From | | | То | | Did you graduate? | , | YES | NO | Degree | | | | | | |
| College | • | | | | | , | Address | | | | | | | | |
| From | | | То | | Did you graduate? | , | YES | NO | Degree | | | | | | |
| Other | | | | | | 1 | Address | | | | | | | | |
| From | | | То | | Did you graduate? | , | YES | NO | Degree | | | | | | |
| CURRE | NT PI | LACE | OF E | MPLOY | MENT: | | | | | | | | | | |
| VOLUI | NTE | ER II | NTE | RESTS | S: (HOBBIES, | CLU | JBS, TA | LENTS |) | | | | | | |
| | | | | | | | | | | | | | | | |
| | | | | | | | | | | | | | | | |
| VOLUI | NTE | ER R | ACI | AL/ET | THNIC BACK | GRO | UND (F | OR GIF | RLS INC. | NATI | ONAL | STA | TICSTI | CS ONLY) | |
| RACIAL | | | | | | | | | <u>ETH</u> | NICITY: | | | | | |
| ASIAN AMERICAN/PACIFIC ISLANDER | | | | | | | HISPANIC/LATINA/LATIN AMERICA | | | | | | | | |
| BLACK/AFRICAN AMERICAN NOT HISPANIC/LATINA/LATIN AMERICA HISPANIC OR LATINA (OF ANY RACE) | | | | | | | | ĊΑ | | | | | | | |
| | | | | | | - | | | | | | | | | |
| NATIVE AMERICAN/AMERICAN INDIAN WHITE/EUROPEAN AMERICAN OR ANGLO | | | | | | | | | | | | | | | |
| MULTIRACIAL/MULTIPLE HERITAGE | | | | | | | | | | | | | | | |
| | | | | , | | - | | | | | | | | | |
| DDE\/3 | [O114 | 5 V O | 4111 | ITEEP | EVDEDTENCE | - | | | | | | | | | |
| | | | - | | EXPERIENCE | | | | | | | | | | |
| ORGAN | IIZAT | ION I | MAN | IE: | | | | [| DATE: | | | | | | |

| REFERENCES (PLEASE LI | ST 2 PROFESSIONAL REFERENCES) |
|--|---|
| NAME: | RELATIONSHIP: |
| COMPANY: | PHONE: |
| ADDRESS: | |
| NAME: | RELATIONSHIP: |
| COMPANY: | PHONE: |
| ADDRESS: | |
| all days that apply) | TY- Volunteer opportunities available Monday-Friday 7:30a.m-5:00 (check M T W TH F |
| Hours: | rls Inc.: Volunteer Fair Friend School |
| • | ris inc.: Volunteer Fair Friend School |
| I authorize Girls Inc. to pub promotional publications Yes No | lish my photograph in the newspaper, newsletter, website, social media or other |
| | eserves the right to conduct a criminal background check through the |
| | Maryland Judiciary Case Search Website |
| | |
| DISCLAIMER AND SIGNA | ATURE |
| - | e true and complete to the best of my knowledge. I understand that false or my application or interview may result in my release. |
| Signature | Date |
| - B. G. | |